



Type I Application

(Only applicable for projects with greater than 1/2 acre but less than 1 acre disturbance,
Not within 1/2 mile of a Receiving Water Body)

- A. Name of Activity:
B. Applicant Name:
Address:
City:
State:
Zip:
Phone:
Mobile:
Fax:
Email Address (optional):
C. Property Info:
Check Box if same as above
Address:
City:
South Carolina
Zip:
Tax Map Number(s):
D. Disturbed area to the nearest tenth of an acre:
E. Is this a linear construction project that disturbs less than one acre?
F. Are there any wetlands/Waters of the State that will be disturbed?
G. Are there any flooding problems on or adjacent to this site?
H. Where does this stormwater discharge?

General Narrative: Please give a general site narrative explaining the purposes of the land disturbance, existing and proposed stormwater runoff patterns, offsite stormwater runoff and potential problems with adjacent properties. Also, if applicable, wetland and waterbody disturbance issues must be discussed along with the proof of permit coverage by the US Army Corps of Engineers and SC DHEC, if applicable.

Blank lines for General Narrative input

Project Sketch: (Drawn To Scale)

Attach to this application a project sketch that includes all of the following: Location of all proposed disturbance; an outline of the limits of the disturbed area; location of existing and proposed stormwater management control outfalls; location of 100-year flood plain; necessary measures for energy dissipation; property lines; location of all sediment and erosion control measures (silt fence, riprap, inlet protection, etc.).

Applicant's Certification:

I hereby certify that all land disturbance, construction, and/or development will be done pursuant to the site plan submitted in accordance with this application, and I am responsible for the land disturbance and related maintenance thereof. I further authorize and consent that Charleston County inspectors may enter upon the premises as necessary to ensure compliance with all related requirements of the Ordinance or Manual.

Applicant's Printed Name

Applicant's Signature

Date